

# Richmond Community Schools

35276 Division \* Richmond, Michigan 48062 \* (586) 727-3565 \* [www.richmond.k12.mi.us](http://www.richmond.k12.mi.us)

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Brian J. Walmsley, Ed.S.  
Superintendent

## BOARD OF EDUCATION REGULAR MEETING AGENDA

**7:00PM, AUGUST 24, 2020 HELD VIRTUALLY VIA ZOOM MEETING**

*This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in Agenda Item 9.*

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. MISSION STATEMENT**

*At Richmond Community Schools, we provide a quality education that empowers students to be successful in a global community.*

Board Secretary

**4. ROLL CALL**

Board Secretary

**5. APPROVAL OF AGENDA**

**6. APPROVAL OF CONSENT AGENDA**

A. Personnel Report

**7. BOND UPDATE**

**8. PRESENTATION(S)**

A. 2020-21 Student-Parent Handbook

A. Kastl

**9. PUBLIC COMMENT**

**10. SUPERINTENDENT AND LEGISLATIVE UPDATE**

B. Walmsley

**11. ITEMS OF INTEREST FROM THE BOARD OF EDUCATION**

Board of Education

### **Non-Discrimination Statement**

In compliance with Title VI of the Civil Rights Act of 1964, Title IX of the Education amendments of 1972, Section 504 of Rehabilitation Act of 1973, the Age Discrimination Act of 1975, Title II of the Americans with Disability Act of 1990, and Elliott-Larsen Civil Rights Act of 1977, it is the policy of the Richmond Community School District that no person shall, on the basis of race, color, religion, military status, national origin or ancestry, sex (including sexual orientation), disability, age (except as authorized by law,) height, weight, or marital status be excluded from participation in, be denied the benefits of, or be subjected to, discrimination during any program, activity, service or employment. Inquiries related to any nondiscrimination policies should be directed to the Superintendent, 35276 Division Road, Richmond, MI 48062, (586) 727-3565.

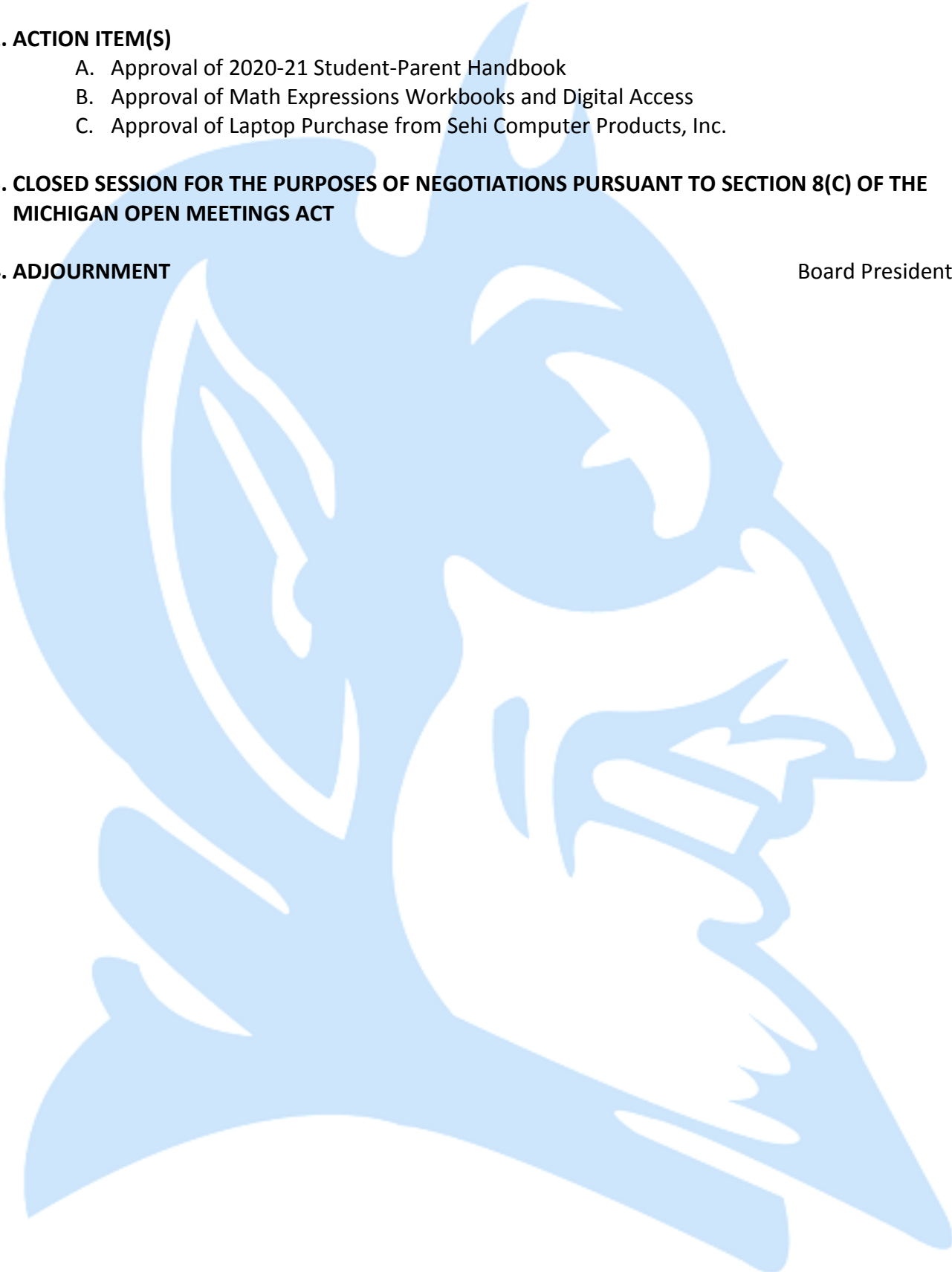
**12. ACTION ITEM(S)**

- A. Approval of 2020-21 Student-Parent Handbook
- B. Approval of Math Expressions Workbooks and Digital Access
- C. Approval of Laptop Purchase from Sehi Computer Products, Inc.

**13. CLOSED SESSION FOR THE PURPOSES OF NEGOTIATIONS PURSUANT TO SECTION 8(C) OF THE MICHIGAN OPEN MEETINGS ACT**

**14. ADJOURNMENT**

Board President



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